



**Nevada Public Agency Insurance Pool  
Public Agency Compensation Trust**

201 South Roop, Suite 102  
Carson City, Nevada 89701-4779  
Toll Free: (877) 883-7665  
Telephone: (775) 885-7475

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**NOTICE OF MEETING AND AGENDA FOR LOSS CONTROL COMMITTEE OF  
NEVADA PUBLIC AGENCY INSURANCE POOL AND PUBLIC AGENCY COMPENSATION TRUST**

**DATE:** July 12, 2022

**TIME:** 9:00 A.M.

**LOCATION:**

**(1) In-person:** Winnemucca City Hall, 90 West 4th Street, Winnemucca, Nevada 89445

**(2) Online:** <https://us02web.zoom.us/j/81124062453?pwd=RkQ0bmRCViszaXU1OGY0ZUY2dSs2dz09>

Meeting ID: 811 2406 2453

Passcode: 235999

Phone: (669) 900-6833

**AGENDA**

**Notices:**

1. Items on the agenda may be taken out of order
2. Two or more items on the agenda may be combined for consideration
3. Any item on the agenda may be removed or discussion may be delayed at any time
4. The general Public Comment periods are limited to those items not listed on the agenda. Public Comment periods are devoted to comments by the general public, if any, and may include discussion of those comments; however, no action may be taken upon a matter raised under Public Comments until the matter itself has been included specifically on an agenda as an item upon which action may be taken. Public Comments are Limited to Three Minutes per Person.
5. At the discretion of the Chair of the meeting, public comments on specific agenda items may be allowed, but must be limited to the specific agenda item.

1. **Roll**
2. **Public Comment**
3. **For Possible Action:** Approval of the Minutes of Committee Meeting of March 15, 2022 ([Attachment #1](#)).
4. **For Discussion:** Highlights/Happenings in the City of Winnemucca from Alicia Heizer, City Manager.
5. **For Discussion:**
  - A. **Risk Management Report**
    1. 2022 Swimming Pool Assessments
    2. June 22, 2022 Aquatics Risk Management Seminar

- B. Review of Loss Control Committee Member LCEP Status**
  - 1. Pershing County School District – Dan Murphy
  - 2. Churchill County – Geof Stark
  - 3. Boulder City – Paul Sikora
  - 4. City of Yerington – Darren Wagner
  - 5. City of Winnemucca – Alicia Heizer
  - 6. Carson City School District – Ann Cyr
  - 7. Incline Village General Improvement District – John Dollar (*awarded 12/2020*)
  - 8. Carson Valley Swim Center – Shannon Harris (*awarded 03/2022*).
- C. Risk Management Grant LCEP Follow-up Status**
  - 1. In Progress
    - a. Lincoln County School District
    - b. Nye County School District
    - c. Douglas County School District
  - 2. Completed
    - a. Eureka County
    - b. Pahrangat Volunteer Fire Department
- D. LCEP Member Participation Review**
  - 1. City of Caliente
  - 2. Pershing County
  - 3. Stagecoach General Improvement District
  - 4. Mt. Grant General Hospital
- E. Member Value and Performance (MVP) Presentation and Member Service Summaries (MSS) Reports**
  - 1. Review and availability discussion ([Attachment #2](#)).
- F. Upcoming Risk Management Webinars/Seminars/Training**
  - 1. Cybersecurity Quarterly Webinar: July 19, 2022
  - 2. Building Local or Regional Peer Support Networks: July 19, 2022, Ely, Nevada
  - 3. Nevada Parks and Recreation Lunch and Learn: Swimming Pool Hacks: July 19, 2022
  - 4. In-person School Safety Table-top Trainings
    - a. August 1, 2022: Churchill CSD
    - b. August 2, 2022: Storey CSD
    - c. August 8, 2022: Esmeralda CSD
    - d. August 9, 2022: Lyon CSD
    - e. August 16, 2022: Pershing CSD
    - f. September 14, 2022: Elko CSD
  - 5. POOL/PACT Risk Management Pre-Conference: October 24, 2022
- G. Risk Management Grant Program FY2021-2022 Budget Review**
  - 1. Budget
    - a. POOL: \$500,000.00
    - b. PACT: \$500,000.00
  - 2. RM Grants Funded: \$33,704.25
  - 3. RME Grants Funded: \$35,120.98

6. **For Possible Action:** Discussion and possible approval of Risk Management Grant Applications 0205-RM-2022 and 0206-RM-2022 submitted by the Pershing County Sheriff's Office. Sheriff Jerry Allen will present the grants to the Committee. ([Attachment #3](#) and [Attachment #4](#)).
7. **For Possible Action:** Discussion and possible approval of Risk Management Grant Application submitted by Boulder City. Paul Sikora, Purchasing/Risk Manager, will present the grant to the Committee. ([Attachment #5](#)).
8. **Public Comment.**
9. **For Possible Action:** Adjournment

This Agenda was posted at the following locations and at [notice.nv.gov](https://notice.nv.gov):

NPAIP/PACT  
201 South Roop Street, Suite 102  
Carson City, Nevada 89701

Carson City Courthouse  
885 East Musser Street  
Carson City, Nevada 89701

Eureka County Courthouse  
10 South Main Street  
Eureka, Nevada 89316

Churchill County Administration Complex  
155 North Taylor Street  
Fallon, Nevada 89406

#### **NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool or Public Agency Compensation Trust in writing at 201 S. Roop Street, Suite 102, Carson City, NV 89701-4779, or by calling (775) 885-7475 at least three working days prior to the meeting

Copies of documents which may be reviewed by the Committee may be obtained electronically by emailing [jenniferturner@poolpact.com](mailto:jenniferturner@poolpact.com).

# **Attachment 1**

## **Attachment 1**

## **Attachment 1**



**Nevada Public Agency Insurance Pool  
Public Agency Compensation Trust**

201 South Roop, Suite 102  
Carson City, Nevada 89701-4779  
Toll Free: (877) 883-7665  
Telephone: (775) 885-7475

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**DRAFT Minutes of Meeting of the Loss Control Committee of  
Nevada Public Agency Insurance Pool and Public Agency Compensation Trust**

**Date: Tuesday, March 15, 2022**

**Time: 9:00 A.M.**

**Place: POOL/PACT Office, 201 S. Roop, Carson City NV via Zoom and teleconference**

**1. Roll:**

Members Present: Dan Murphy (Chair), Geof Stark, Alicia Heiser, Paul Sikora, John Dollar,

Darren Wagner, Shannon Harris

Absent: Ann Cyr

Others Present: Wayne Carlson, Alan Kalt, Jarrod Hickman, Stephen Romero, Stacy Norbeck, Joyce Jeppsen (Eureka County), Marshall Smith

**2. Public Comment:**

No public Comment

**3. For Possible Action:** Approval of Minutes of Committee Meeting of December 21, 2021

Darren Wagner moved and Alicia Heiser seconded the Motion to approve the minutes. After discussion, the Motion carried.

**4. For Discussion:**

- a) Recognition and thanks to Cash Minor for his years of serving as the Chair for the Loss Control Committee.
  - i. Marshall Smith noted that representatives of POOL/PACT will attend the Elko County Commission meeting and express gratitude for Cash Minor's many contributions to POOL/PACT, including his service as Chair of the Loss Control Committee.
- b) Notice of Appointment of Loss Control Committee Chair: Dan Murphy, Pershing County School District.
- c) Notice of Appointment of Loss Control Committee member: Shannon Harris: Director, East Fork Swimming Pool District.
- d) Risk Management Report. No questions or comments were presented regarding the Report.
- e) Whether to continue Loss Control meetings as Zoom, in-person, or hybrid.

**DRAFT**

- i. Dan Murphy said that he would like to see hybrid so those who can attend in person may do so. Alicia Heizer advanced the idea of hybrid meetings and to rotate the meetings to different member locations. There was general approval for this idea. Dan Murphy will work with staff to develop this plan.
- f) Review of Loss Control Committee Member LCEP status:
  - i. Pershing County School District: Dan Murphy indicated that PCSD has submitted the School District portion of the LCEP and will be submitting the core sections shortly.
  - ii. Churchill County: Geof Stark indicated that he is working on it.
  - iii. Boulder City: Paul Sikora indicated that it should be submitted within the next 3 weeks.
  - iv. City of Yerington: Darren Wagner indicated that he is working on it.
  - v. City of Winnemucca: Alicia Heizer indicated that she is working on it.
  - vi. Carson City School District: Ann Cyr (not present)
  - vii. IVGID: John Dollar (Awarded 12/20) indicated that the process was very helpful, not difficult, and appreciated the input and interaction with POOL/PACT.
  - viii. Carson Valley Swim Center: Shannon Harris (Awarded 3/22) indicated that the process was helpful, not difficult, and appreciated the input and interaction with POOL/PACT.
- e) Other staff items. None.

5. **For Possible Action:** Discussion and possible approval of Risk Management Grant Application submitted by Eureka County for interior and exterior surveillance system for the Eureka Swimming Facility. Joyce Jeppesen, Eureka Public Works presented the grant to the Committee noting that Tom Griffiths (who conducts aquatic assessments for POOL/PACT) as well as Kevin Post reviewed and recommended the system.

Geof Stark correctly noted that typically, grants are not approved if the subject of the grant has already been paid for by a member. In this case, because Joyce Jeppesen obtained the recommendation of POOL/PACT's aquatic expert, Tom Griffiths, Geof Stark made a motion to approve which was seconded by John Dollar. After discussion, the Motion carried.

6. **For Possible Action:** Discussion and possible approval of Loss Control Excellence Program Awards:

- a. Carson Valley Swim Center (East Fork Swimming Pool District).  
Marshall Smith detailed the process by which Carson Valley Swim Center successfully completed the program and recommended that the Committee approve the LCEP Award.

Alicia Heizer made a motion to approve which was seconded by Darren Wagner. After discussion, the Motion carried.

**DRAFT**

- b. Nevada Risk Pooling. Marshall Smith indicated that NRP was independently audited by Committee member Paul Sikora, who recommended that the Committee approve the LCEP Award. Geof Stark made a motion to approve which was seconded by Alicia Heizer. After discussion, the Motion carried.
- c. Paul Sikora suggested that it may be helpful to perspective LCEP applicants to attend part of the review process with active applicants to get a better feel for the process. Dan Muphy suggested some type of document or flyer. Staff to work on this.

7. **Public Comment:** No public comment

8. **For Possible Action:** Adjournment.

Darren Wagner made a motion to adjourn which was seconded by Geof Stark.

**DRAFT**

# **Attachment 2**

## **Attachment 2**

## **Attachment 2**





# White Pine County School District

POOL Member since 2001  
PACT Member since 1997  
190 Employees (FY22/23)

Member Valuation & Performance (MVP) Review  
June 28, 2022



6/27/2022

1



# OVERVIEW

- History
- Accountability
- Services
- Assessment Factors
- Mod-Rates
- Relativity Study
- Claims
- Recommendations

6/27/2022

2

# How Can POOL/PACT Help?



Claims	Programs	Benefits
<ul style="list-style-type: none"> <li>PACT                             <ul style="list-style-type: none"> <li>Experience Modifier = .89</li> <li>Sprain/Strain</li> <li>Slips/Trips/Falls</li> <li>Struck/Injured by Person/Object</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>eLearning Courses</li> <li>Loss Control Excellence Program</li> <li>District Safety Committee &amp; EOP Development Committee</li> </ul>	<ul style="list-style-type: none"> <li><b>eLearning</b> <ul style="list-style-type: none"> <li>Aversive Interventions</li> <li>De-escalation Strategies</li> <li>General Safety Orientation</li> <li>Back Safety in the Workplace</li> <li>Slip, Trip, and Fall Prevention</li> <li>Fall Protection</li> <li>Workplace Injury Prevention</li> </ul> </li> <li><b>LCEP</b> <ul style="list-style-type: none"> <li>Claim reduction</li> <li>Recognition</li> <li>Representation</li> <li>Potential LCEP grant = \$6,500.00</li> <li>Supplemental Grant Award</li> </ul> </li> </ul>
<ul style="list-style-type: none"> <li>POOL                             <ul style="list-style-type: none"> <li>All Risk Buildings</li> <li>General Liability</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>Building Inspections</li> <li>Winterization Procedures</li> <li>eLearning/Fall Prevention</li> </ul>	<ul style="list-style-type: none"> <li>Loss avoidance by following best practice inspection and maintenance policies.</li> <li>Budget reduction by timely maintenance inspections.</li> <li>Slip and Fall avoidance for students, teachers, and guests.</li> </ul>

# Member Services Summary

## Churchill County



### Contents

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# **Attachment 3**

## **Attachment 3**

## **Attachment 3**



## **LOSS CONTROL COMMITTEE RM GRANT SUMMARY**

**GRANT NUMBER:** 0206-RM-2022

**MEMBER:** Pershing County – Sheriff's Office

**FUNDED BY:** **POOL:** X **PACT:** BOTH:

**DATE SUBMITTED:** June 7, 2022

**SUBMITTED BY:** Eric Blondheim, Undersheriff

**SUMMARY:** The Pershing County Sheriff's Office seeks to purchase a new video surveillance system for the Pershing County Sheriff's Office Detention Center for security and welfare purposes. The vendor will be responsible for delivery, installation, and training. If approved, this grant will replace an existing system that is over 15 years old. During two detention facility assessments, LLRMI noted that "there [is] a need to upgrade the surveillance system to monitor inmates while [a] jail deputy [is] absent from the jail either making a meal run to the prison or backing up road deputies on a call."

### **FINANCING:**

Based on updated submitted proposals:

Northern Nevada Internet Services	
Total Project Cost.....	\$29,320.00
Member Contribution (25%) .....	<u>\$ 7,330.00</u>
Total PP Grant Request.....	\$21,990.00

**MEMBER APPROVAL:** Submitted with application, signed by Larry Rackley, and dated May 3, 2022.

### **Date of Presentation:**

**Member Representative Presenting:** Sheriff Jerry Allen

- Confirmation of attendance: 6/27/22 Sheriff Allen confirmed he would be present.

### **Action Taken:**

### **LOSS CONTROL EXCELLANCE PROGRAM**

- If grant approved, date to begin LCEP review:
- Person responsible for completing LCEP section:

**From:** [Jarrod Hickman](#)  
**To:** [Jennifer Turner](#)  
**Subject:** FW: Risk Management Grant Application Notification 0206-RM-2022  
**Date:** Friday, June 10, 2022 11:02:32 AM  
**Attachments:** [camera approval.pdf](#)  
[camera quotes.pdf](#)  
[Pershing County Jail Assessment Final Report 12-19-20 .pdf](#)

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Already submitted through the website. Please set-up files and enter tin Dynamics.

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**From:** Pool Pact <info@poolpact.com>  
**Sent:** Tuesday, June 7, 2022 4:22 PM  
**To:** Marshall Smith <marshallsmith@poolpact.com>; ELearning <ELearning@poolpact.com>; jim@jmstudioinc.com; Jarrod Hickman <JarrodHickman@poolpact.com>  
**Subject:** Risk Management Grant Application Notification 0206-RM-2022

NPAIPPACT



## Risk Management Grant Application Notification

RMID: 0206-RM-2022  
Applicant/Member: Eric Blondheim  
395 9th Street, 147  
Lovelock Nevada, 89419  
Department Involved: Pershing County Sheriff's Office  
Project Contact: Eric Blondheim  
Phone: 775-273-5111  
Email: [eb blondheim@pershingcountynv.gov](mailto:eb blondheim@pershingcountynv.gov)

Alternate Project Contact: Jerry Allen  
Alt. Phone: 775-273-5111  
Alt Email: [jallen@pershingcountynv.gov](mailto:jallen@pershingcountynv.gov)

Liaison Contact: Larry Rackley  
Liaison Phone: 7754421975  
Liaison Email: [lrackley@pershingcountynv.gov](mailto:lrackley@pershingcountynv.gov)

Funding Contact: Rene Childs  
Funding Email: [rchilds@pershingcountynv.gov](mailto:rchilds@pershingcountynv.gov)  
Funding Phone: 7754421975

Funding Address:  
398 Main Street, 736

Lovelock Nevada, 89419 **Grant Description: The Pershing County Sheriff's Office is seeking to purchase a new video surveillance system for the Pershing County Sheriff's Office Detention Center for security and welfare purposes with all the necessary and relative equipment, support, and installation from a qualified vendor. The vendor shall deliver the surveillance system to the Pershing County Sheriff's Office Detention Center located at 395 9th Street, Lovelock, Nevada where the vendor shall install and provide hands on training of the new system.**

**Part I: The current surveillance system is currently over 15 years old and out of date to which is nearly impossible to find and replacement parts. Additionally, it is lacking adequate Detention Center coverage to afford staff and inmates adequate security and welfare within the jail. It was noted during a recent LLRMI Jail Inspection dated December 2020, that the Pershing County Sheriff's Office Detention Center was at HIGH RISK under Facility Security System & Inmate Welfare Checks in that "there is a need for improvement and upgrading of the system". See attached Report**

**Part II a: The Pershing County Detention Center is nearly 47 years old and needs regular maintenance and has greatly absorbed Pershing County's building fund over recent years and we currently do not have the funds in our budget to upgrade and / or purchase a new Jail Security System.**

**Part II b: The Pershing County Sheriff's Office is seeking a potentially fully funded grant to cover the costs of the grant application as we currently do not have the funding to upgrade the system.**

**Part III: As documented in the LLRMI Jail Inspection this new system will allow on-duty staff to conduct 'video' welfare checks on inmates, eliminate most of the dead space or 'blind areas' within the Jail and allow Supervisors access to monitor staff for training purposes along with aiding in the criminal prosecution of inmates who have violated the law. There are several agencies who utilize our facility on a regular basis from the Lovelock Police Department, Lovelock Correction Center, Nevada State Police, Nevada State Parks, Nevada Department of Investigations and Lovelock Tribal Police. Additionally, we have unscheduled national transports who stop for layovers and request us to house these inmates as they are being transported across country.**

**Total Budget: \$55,000**

**Applicant Funding: \$0.00**

**POOL/PACT Funding:\$55,000**

**Authorizing Applicant:Pershing County Board of Commissioners**

**Date/Time: 6/7/2022 4:21:48 PM**

**IP Address: 12.215.193.9**

**[CAUTION EXTERNAL EMAIL]**



## Quote #000158

Created date: 17.5.2022



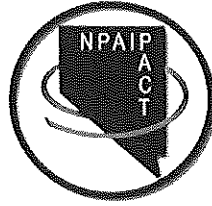
### FROM

Northern Nevada Internet Services LLC  
PO Box 2140  
Lovelock NV 89419  
United States

### TO

Pershing County  
398 Main St  
Lovelock NV 89419  
United States

ITEM	PRICE	QUANTITY	TOTAL
Camera G4 Pro	\$489.00	30	\$14,670.00
Network Video Recorder Pro 56tb	\$3,500.00	1	\$3,500.00
Switch Pro 48 PoE	\$1,150.00	1	\$1,150.00
Cable pulls Parts and labor	\$10,000.00	1	\$10,000.00
		SUBTOTAL	\$29,320.00
		<b>TOTAL</b>	<b>\$29,320.00</b>



**MEMBER RISK MANAGEMENT GRANT APPLICATION APPROVAL**

**This approval form must be signed by both the department head and the member liaison and/or responsible board.**

Name/Description of Grant Purpose: *Detention Video Surveillance*

Signatures below attest that:

1. The purpose and objective of the grant application have been reviewed, approved, and needed by the applicant;
2. The member is able to fund its share of the project, program, or acquisition in the amount of: \$ *0*; and
3. If the grant is approved, the funds will be used exclusively for the purposes outlined in the grant application.
4. If total grant request is \$50,000 or more, member affirms it has complied with all applicable federal, state and local rules, including but not limited to the Local Govt Purchasing Act.

**Department Head Acknowledgment**

*Eric Blomhorn*  
Name and Title *Undersecretary*

*EB*  
Signature

Date: *5/3/2022*

**Board and/or Liaison Acknowledgment**

*LARRY RACKLEY*  
Name and Title *Commissioner*

*L. Rackley*  
Signature

Date: *5/3/2022*

# *Legal & Liability Risk Management Institute*



To: Marshall Smith, POOLPACT  
Jim Alsup, Director, LLRMI

From: Stephen Campbell, LLRMI

Subject: Pershing County Nevada Sheriff's Office grant request.

Date: June 23, 2022

Marshall,

The Pershing County Sheriff's Office has applied for two grants with POOLPACT, one is for a body scanner for the jail, the second is for an upgraded surveillance system for the jail.

We noted during our two assessments of the jail that there was a need to upgrade the surveillance system to monitor inmates while the jail deputy was absent from the jail either making a meal run to the prison or backing up road deputies on calls. As a result of *Gordon v. Orange County* (2021)<sup>1</sup> inmate monitoring has now become an even higher liability risk. In *Gordon*, the 9<sup>th</sup> Circuit held: "We now hold that pre-trial detainees have a right to direct-view safety checks sufficient to determine whether their presentation indicates the need for medical treatment." (See attached LLRMI legal Update and LLRMI Inmate Welfare Check Policy) This means we should have a conversation with the Sheriff on the procedures for inmate welfare checks going forward. Reliance on video surveillance, inmate welfare checks, performed by the dispatcher will more than likely be inadequate.

Also, during our two assessments we made several recommendations that have yet to be met. For example; during the first assessment we stressed the importance of not allowing inmates to conceal themselves from view by building "tent like structures" with blankets, but during our on-site follow-up the practice was still in place. In light of *Gordon*, this is extremely high-risk and must be addressed.

We also recommended:

1. The Fire Department conduct a drill with the jail staff.

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<sup>1</sup> *Gordon v. Orange County Central Men's Jail*, 6 F.4<sup>th</sup> 961 (9<sup>th</sup> Cir. 2021).

2. Medical Care: we recommended that when intake deputies have reason to believe that a newly arrived detainee at the Pershing County Jail is suffering from drug/alcohol withdrawal or will likely suffer from drug/alcohol withdrawal, from words spoken by the newly arrived detainee or observations made of the detainee, the detainee will be transported to the Pershing County Hospital or another appropriate medical facility before booking into the jail, for a medical clearance. Sheriff Allen stated this is now the practice of the jail.

We believe it is critical to have this policy in written form and request to review the policy document.

In the past we have had excellent conversations, trainings and full cooperation with Sheriff Allen and his staff and this is not intended to be critical.

However, while considering the grant applications I believe we should have a conversation with the Sheriff or his designee to address our concerns.

Respectfully,

Steve

Stephen Campbell  
LLRMI

# **Attachment 4**

## **Attachment 4**

## **Attachment 4**



## **LOSS CONTROL COMMITTEE RM GRANT SUMMARY**

**GRANT NUMBER:** 0205-RM-2022

**MEMBER:** Pershing County – Sheriff's Office

**FUNDED BY:** POOL:      PACT:      **BOTH: X**

**DATE SUBMITTED:** 5/3/2022

**SUBMITTED BY:** Eric Blondheim, Undersheriff

**SUMMARY:** The Pershing County Sheriff's Office seeks to purchase and implement a full body scanner for the Pershing County Detention Center. The scanner seeks to combat a recent increase in the introduction of contraband into the jail facility<sup>1</sup> by providing an effective means of security and detection that is balanced against individual privacy rights as required by controlling caselaw. According to the application, the project will also benefit other local law enforcement agencies such as Lovelock Police Department, Nevada State Police, Nevada State Parks, tribal police, and Parole and Probation.

**FINANCING:**

Based on submitted proposals:

**Tek84 (quote valid until 06/30/2022)**

Total Project Cost.....	\$159,000.00
Member Contribution (25%).....	\$ 37,750.00
<i>Total PP Grant Request.....</i>	<i>\$119,250.00</i>

**MEMBER APPROVAL:** Submitted with application, 05/03/2022

**Date of Presentation:**

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<sup>1</sup> Three PCSO Incident Reports were submitted in justification of the application: One reported documented a booking search where an alleged controlled substance was discovered in the detainee's boot. The second reported documented a booking search where alleged controlled substances were discovered in the detainee's sanitary napkin. The final report documented a cell search that found an alleged controlled substance inside the cell.

**Member Representative Presenting:** Sheriff Jerry Allen

- Confirmation of attendance: 6/27/22 Sheriff Allen confirmed he would be present

**Action Taken:**

**LOSS CONTROL EXCELLANCE PROGRAM**

- If grant approved, date to begin LCEP review:
- Person responsible for completing LCEP section:

**From:** [Pool Pact](#)  
**To:** [Zaria Hanses](#); [Marshall Smith](#); [ELearning](#); [jim@jmstudioinc.com](mailto:jim@jmstudioinc.com); [Jarrod Hickman](#)  
**Subject:** Risk Management Grant Application Notification 0205-RM-2022  
**Date:** Tuesday, May 3, 2022 4:17:23 PM  
**Attachments:** [scanner approval.pdf](#)  
[jail drugs 1.pdf](#)  
[scanner quote 1.pdf](#)  
[scanner quote 3.pdf](#)  
[jail drugs 3.pdf](#)  
[scanner quote 2.pdf](#)  
[jail drugs 2.pdf](#)

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NPAIPPACT



## **Risk Management Grant Application Notification**

RMID: 0205-RM-2022  
Applicant/Member: Eric Blondheim  
395 9th Street, 147  
Lovelock Nevada, 89419  
Department Involved: Pershing County Sheriff's Office  
Project Contact: Eric L Blondheim  
Phone: 775-442-1860  
Email: [eblondheim@pershingcountynv.gov](mailto:eblondheim@pershingcountynv.gov)

Alternate Project Contact: Jerry Allen  
Alt. Phone: 775-442-1974  
Alt Email: [jallen@pershingcountynv.gov](mailto:jallen@pershingcountynv.gov)

Liasion Contact: Larry Rackley  
Liasion Phone: 775-442-1975  
Liasion Email: [lrackley@pershingcountynv.gov](mailto:lrackley@pershingcountynv.gov)

Funding Contact: Rene Childs  
Funding Email: [rchilds@pershingcountynv.gov](mailto:rchilds@pershingcountynv.gov)  
Funding Phone: 775-442-1975

Funding Address:  
398 Main Street, 736  
Lovelock NV, 89419

Grant Description: The Pershing County Sheriff's Office is seeking to purchase a full body scanner for security purposes with all the necessary and relative equipment, support, and services from a qualified vendor. The vendor shall deliver the scanner to the Pershing County Sheriff's Office Detention Center located at 395 9th Street, Lovelock, Nevada 89419 where the vendor shall then be responsible for its complete installation and hands on training.

Part I: Over the past 18 months, the Pershing County Sheriff's Office has had at least three



incidents in which "contraband" namely controlled substances has been smuggled into the Detention Center (see attachments). Contraband can enter the Detention Center in a variety of ways via letter mail, packages, smuggled or manufactured within the Detention Center thus the Pershing County Sheriff's Office needs the technological advancements to eliminate or reduce these threats as illustrated in NCJRS "Contraband Detection Technology in Correctional Facilities..". Additionally, as a County Detention Center the Pershing County Sheriff's Office houses convicted and accused inmates thus raising concerns over potential 4th Amendment Search and Seizure Violations as referenced in Florence v. Board of Chosen Freeholders of the County of Burlington, 2012 U.S by implementing the Body Scanner into our Detention Center we would be balancing the security of the Detention Center and the privacy rights of the individual.

Part II a: The Pershing County Sheriff's Office building fund has greatly diminished over recent years and we currently we do not have this in our budget to complete. The Pershing County Sheriff's Office is able to manage the 25% requirement from various accounts but not the total amount.

Part II b: The Pershing County Sheriff's Office will obtain funds to source this project from various accounts to meet the 25% requirement.

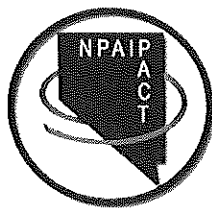
Part III: If the Pershing County Sheriff's Office is awarded this grant request it will benefit multiple law enforcement agencies within our region from the Lovelock Police Department, Nevada State Police, Nevada State Parks, the local juvenile P&P along with the local tribal police.

Total Budget: \$160,000  
Applicant Funding: \$40,000  
POOL/PACT Funding:\$120,000

Authorizing Applicant:Pershing County Board of Commissioners

Date/Time: 5/3/2022 4:18:59 PM  
IP Address: 12.215.193.9

[CAUTION EXTERNAL EMAIL]



**MEMBER RISK MANAGEMENT GRANT APPLICATION APPROVAL**

**This approval form must be signed by both the department head and the member liaison and/or responsible board.**

Name/Description of Grant Purpose:

Signatures below attest that:

1. The purpose and objective of the grant application have been reviewed, approved, and needed by the applicant;
2. The member is able to fund its share of the project, program, or acquisition in the amount of: \$ 45,000; and
3. If the grant is approved, the funds will be used exclusively for the purposes outlined in the grant application.
4. If total grant request is \$50,000 or more, member affirms it has complied with all applicable federal, state and local rules, including but not limited to the Local Govt Purchasing Act.

**Department Head Acknowledgment**

Eric Blondheim  
Name and Title undershiff

[Signature]  
Signature

Date: 5/3/2022

**Board and/or Liaison Acknowledgment**

LARRY RACKLEY  
Name and Title Commissioner

[Signature]  
Signature

Date: 5/3/2022



## Quote

April 22, 2022

Undersheriff Eric Blondheim  
Pershing County Sheriff's Office  
395 9th St.  
Lovelock, NV. 89419  
775-273-5111  
[ebondheim@pershingcountynv.gov](mailto:ebondheim@pershingcountynv.gov)

Quote: 2022-04-32

Please see the quotation below for the Tek84 Intercept Body Scanner.

Qty	Part Number	Description	Net Each	Ext Price
1	SSD-017-1102	Tek84 Intercept Whole Body Security Scanning System	\$ 139,000.00	\$ 139,000.00
		High Strength Aluminum Unibody Frame. 106Kv Monoblock Oil Cooled Generator. 34" X 72" X 90" (79" top removed) foot print. 4 Second Scan Time. Variable Scanning Dosage from 0.25 uSv to 2.0 uSv		
		Tethered Ethernet Connected Work Station with 27" Vertically Mounted Touch Screen Monitor. PC with Win OS and (2) 1 TB HDD. RAID. 1 million image storage capacity. Transportable on Built in Heavy Duty Caster System. Corner Mounting Feet. 16 million Grey Scale Levels. 110 V/60hz. 1Kva		
1	INT-Shipping	Freight from San Diego, CA to Lovelock, NV. 89419	Included	\$ -
1	INT-WARRANTY	Initial One Year Parts and Labor on Entire System from Time of Installation	Included	\$ -
1	INT-INSTALL	1/2 Day Installation	Included	\$ -
1	INT-Training	2.5 days Formal, classroom, on-site	Included	\$ -
1	INT-PN 13282	Bundled ICI Thermal Sensor - For Temperature Screening	\$ 20,000.00	\$ 20,000.00
0	INT-EXT-WAR	Years of Additional Warranty Starting Month 13	\$ 7,500.00	\$ -
Sub Total				\$ 159,000.00

By execution of this agreement, by an authorized signature, the customer agrees to purchase the products specified subject to the terms and conditions set forth in the agreement and subject to Tek84 and conditions available at [www.Tek84.com](http://www.Tek84.com).

This quote will expire on: June 30, 2022

Delivered-at-place: Lovelock, NV. 89419

Terms: Net 30

Taxes: Circle one Exemption certificate attached

Total \$159,000.00

Accepted By:

Printed Name and Title: \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Date \_\_\_\_\_

Prepared by:

Brian Amos - Western Regional Sales Manager

4/22/2022

[brian.amos@tek84.com](mailto:brian.amos@tek84.com) | (916) 606-0733

13495 Gregg Street Poway, CA 92064 858-676-5382 [www.Tek84.com](http://www.Tek84.com)

# INTERCEPT™



## Full Body Scanner– External and Internal



Detects both metallic and nonmetallic threats, including weapons, drugs, cell phones and other contraband. Screens from below the feet to above the head, revealing items under the clothing and within the body.

- ✓ Widely used in US jails
  - ✓ Subject doesn't move
  - ✓ Quick 3.8 second scan
  - ✓ Ultra-small footprint
  - ✓ 2-hour installation
  - ✓ Photo ID tied to scan
- ✓ Buy with Covid ARP funds!!

# INTERCEPT™

## Internal and External Threat Detection

### Easy to use – Widely Accepted

More than 2,000 jails, prisons and other detention facilities rely on x-ray body scanners to search inmates. The subject simply stands on the Intercept stationary platform for a quick 3.8 second scan. Instantly, a detailed x-ray image appears on the high-resolution monitor, showing objects hidden under the clothing and within body cavities.

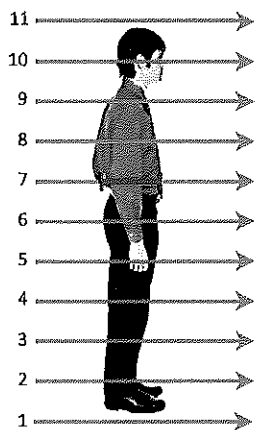
### Extremely Safe – Regulated by the FDA

Airport body scanners only detect items hidden under the clothing, not within the body. Intercept is different, transmitting a weak x-ray beam completely through the subject. The scanned images appear similar to medical exams, but use less than 1% of the x-ray level. Federal safety standards allow each person to be screened up to 1,000 times per year on the lowest setting, allowing daily use. Intercept's highest setting produces more detailed images, with up to 125 scans per year.

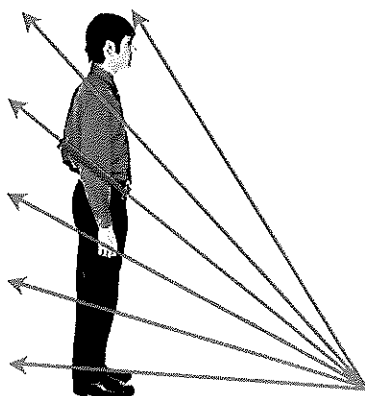
### Better Images, Lower Dose, No Distortion

As shown below, Intercept's scanning beam passes through the person directly from back to front. This is the shortest distance possible through the body, about 11 inches in thickness. In contrast, other products scan at an *angle*, requiring the beam to pass through about 16 inches of tissue. This five inches of extra thickness has a devastating effect on image quality and dose, making a 140 lbs person look like 300 lbs!

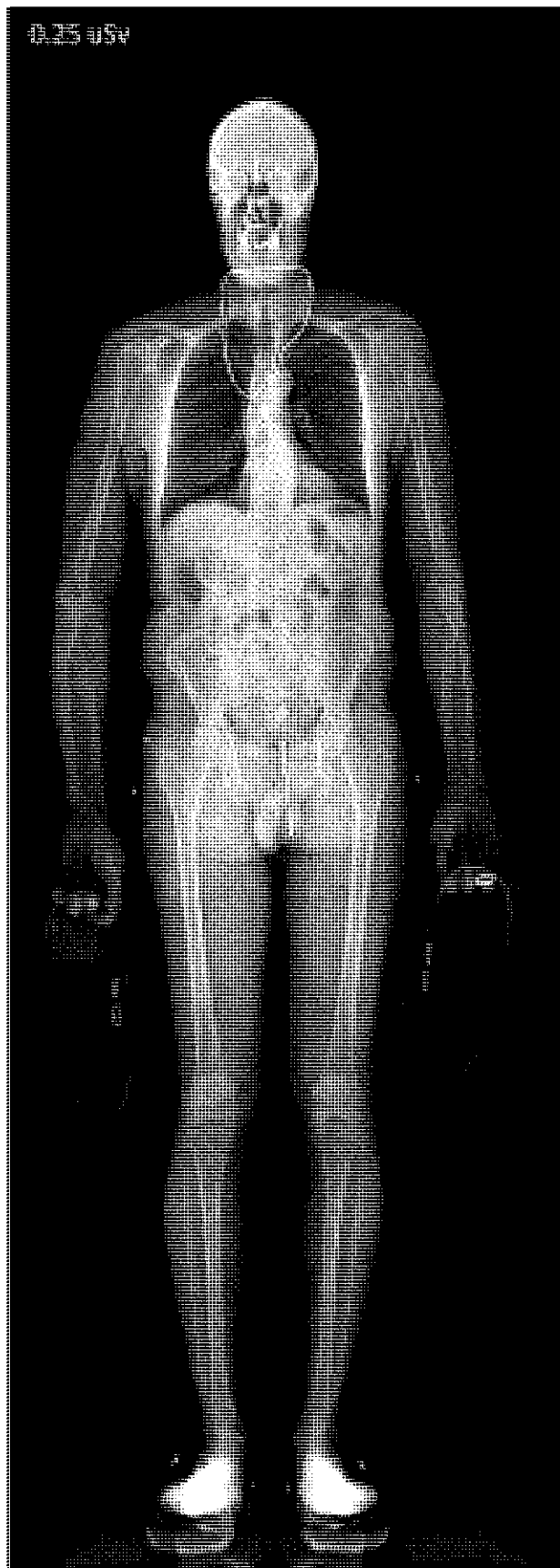
Just as important, this means that Intercept's images have no distortion; the belly button appears directly in front of the small of the back, as it should. With angled x-ray scanning, the belly button appears at the same location as the shoulder blades, making image analysis extremely difficult.



The Intercept beam passes through about 11 inches of body tissue in the torso.



Other scanners use an angled path, making the beam pass through about 16 inches.



A typical image from Intercept on the lowest setting, 0.25 uSv. Items: teeth fillings, neck chain, object in shoe heel, ring and zipper. Intercept can operate at up to 200 uRem for even better image quality.

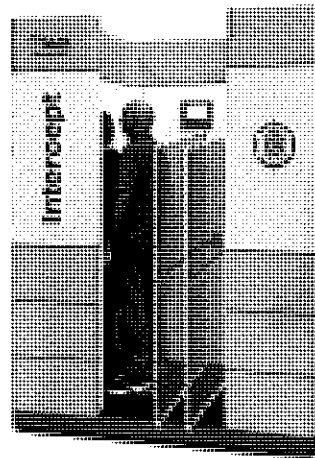
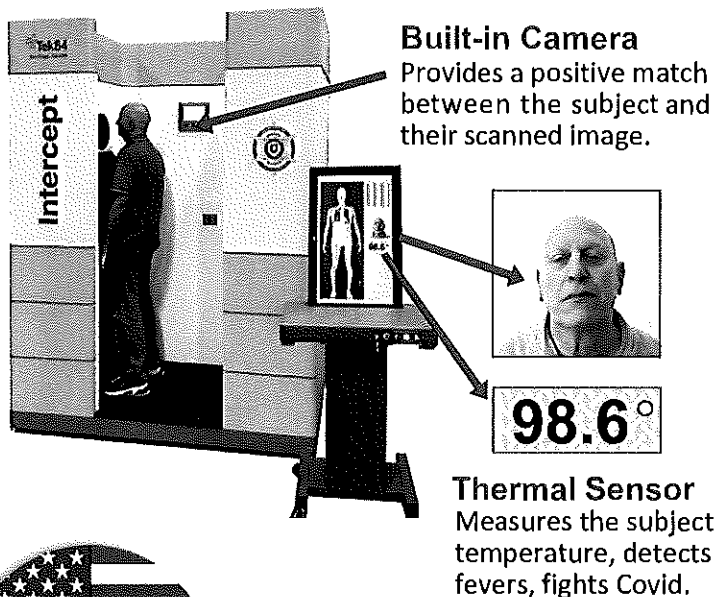
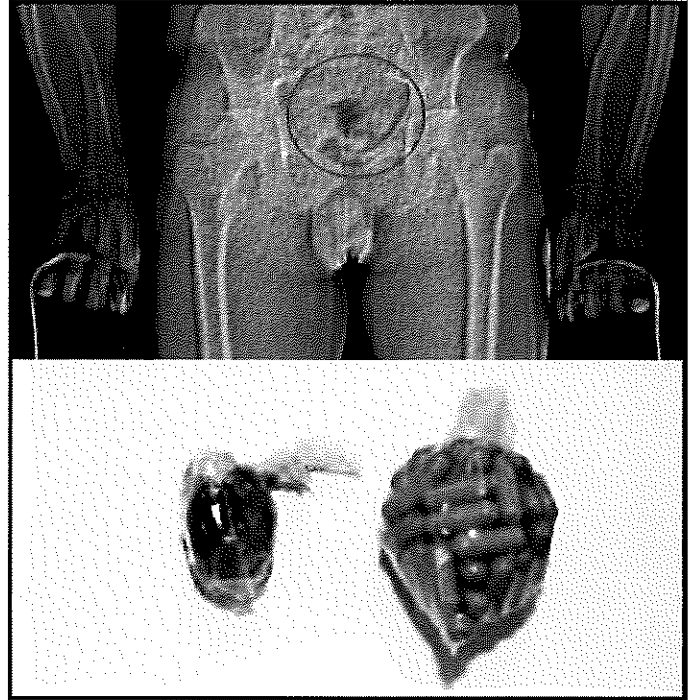
## The Critical Difference: Vertical Scanning

Intercept is a true breakthrough. Other scanners require the person to stand for 7-14 seconds on a moving conveyor belt or platform, transporting them *horizontally* through the x-ray beam. Intercept's patented technology is different; the subject remains stationary, while the scanning apparatus moves *vertically* around them. Why is this better?

- Best image quality, lowest dose. Because the beam always passes through the minimum body thickness.
- Subject safety. Subjects are often handcuffed, intoxicated, and/or combative. The last place you want them standing is on moving equipment.
- A quick 3.8 second scan. Other body scanners require 7-14 seconds, the fastest you can move a person on a conveyor.
- Ultra-small footprint. At only 34" deep and 72" wide, Intercept can fit just about anywhere. The footprint of other scanners needs to be about 8' x 8' to move the person.
- Ultra-small safety zone. Federal standards require a safety zone around body scanners, where operators and bystanders are prohibited during operation. This is typically a 20' diameter circle around other scanners. Intercept's unique construction allows sophisticated internal radiation shielding, making the safety zone nothing more than the *footprint of the scanner*.
- Easy Installation and Relocation. Intercept installs like a refrigerator. It ships fully assembled on wheels, rolls through standard doorways, and plugs into a standard wall socket. A typical installation is 2-hours. Other scanners are too large to install this way; they ship on multiple pallets and build on site.

## Case Study: Internal Detection of Drugs

An actual seizure from a US Jail in 2020. A routine scan at booking showed a dark anomaly, consistent with an object concealed in the rectum. When confronted, the subject removed two balloons, one containing cannabis gummies and the other sleeping pills.



### Dual Virtual-Wall

- Detects if the subject is out of position
- Notifies the operator
- Prevents scanning
- Stops in-progress scans
- ANSI N43-17 Compliant
- Configurable for local requirements



**Tek84 proudly makes Intercept in the USA.**  
**Competing products are imported from**  
**China, Brazil, Belarus & Western Europe.**

Rev. 07/07/2022

## Join Hundreds of Jails & Prisons Using CARES and ARP Funds to Buy Body Scanners

Intercept detects concealed threats while reducing Covid transmission— making it an ideal purchase for your unused CARES and American Rescue Plan funds. One staff member can screen up to 180 subjects per hour while maintaining the required 6-foot Covid-safe distance. An FDA approved thermal camera measures the body temperature of each subject to provide an indication of Covid-19 and other infections.

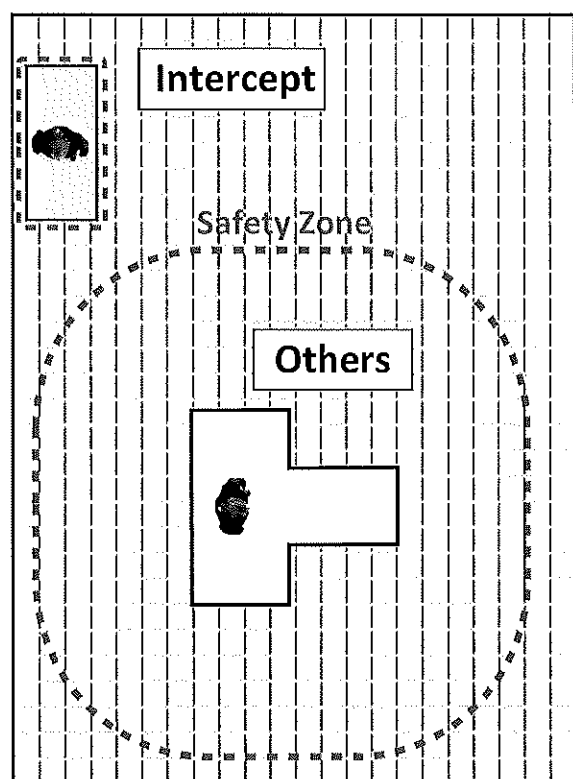
# INTERCEPT™

## Quick, Convenient, Reliable

### Ultra-Small Footprint and Safety Zone

Intercept is extremely compact, requiring a floor space of only 34" x 72". Other body scanners require three times this area. But more important is the **Safety Zone**, where bystanders & operators must be excluded during operation. The Safety Zone for Intercept is nothing more than the scanner footprint. The Safety Zone for other scanners is enormous, 5 to 8 feet away in all directions.

The small footprint, no additional Safety Zone and easy movement allows Intercept to fit just about anywhere. Many facilities even operate Intercept in a hallway, with nothing more than a standard wall plug being needed.



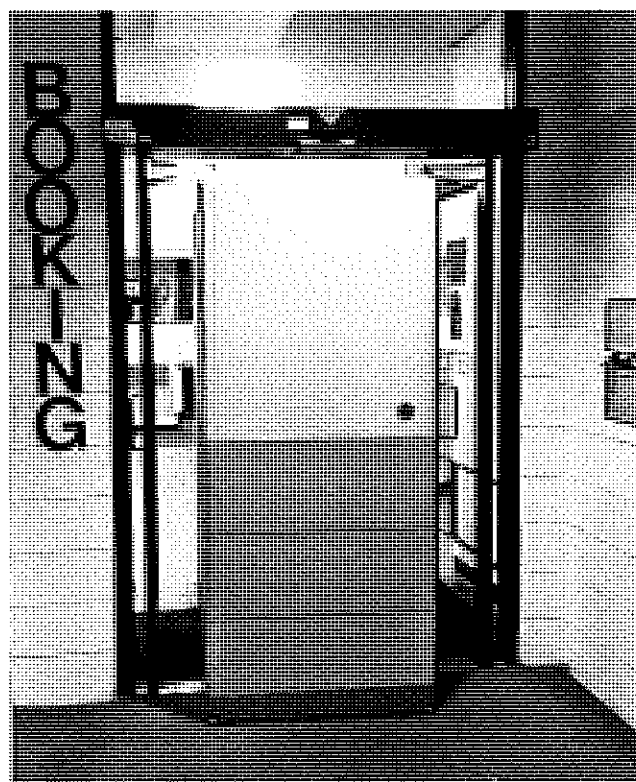
Each square = one foot



13495 Gregg Street, Poway, CA 92064

858-676-5382 Sales@Tek84.com

Tek84 develops and manufactures high-technology security products for screening and surveillance. For over three decades we have pioneered the use of ultra-low-dose x-ray imaging. Our products rapidly & safely screen for weapons, explosives, drugs, and other contraband. Our engineers created the world's first body scanner (1991); highest resolution surveillance camera (2001); the first drive-through car bomb detection portal (2009); and Intercept, the first inmate scanner with vertical scanning technology (2018).



Intercept is shipped fully assembled and can be pushed through standard doorways. A typical installation is less than 2-hours. Other body scanners must be shipped on multiple pallets and built at the site over several days.

### Intercept™ Specifications

#### Physical

Footprint: 34" x 72" (86 x 183 cm)  
Height: 90" (211 cm) Assembled  
79" (201 cm) top removed for transport  
Weight: 720 lbs (328 kg)

#### Electrical

Power: 100/120/230 VAC, 50/60 Hz, 800 watt  
Tolerant of poorly regulated power

#### Environmental

Operating: 32-120°F (0- 50° C)  
Humidity: Less than 95%, noncondensing

#### Radiation Safety

Dose: General-use: 0.25 uSv (25 uRem) per scan, suitable for daily screening;  
Limited-use: up to 2.0 uSv (200 uRem) per scan, suitable for weekly screening;  
effective dose to subject measured in accordance with ANSI/HPS N43-17-2009  
Leakage: Inspection zone is the scanner footprint;  
<2 uGy (0.2 mR) in any 1 hour  
Standards: Complies with ANSI/HPS N43.17-2009 (Body Scanner Radiation Safety)  
Complies with ANSI/IEEE N42.47-2010 (Body Scanner Image Quality)

Intercept is protected under U.S. patents: 10,481,295, 10,705,244, 10,705,245, and 10,845,500. International and other U.S. patents pending.

# **Attachment 5**

## **Attachment 5**

## **Attachment 5**





## **LOSS CONTROL COMMITTEE RM GRANT SUMMARY**

**GRANT NUMBER:** 0209-RM-2022

**MEMBER:** Boulder City, City of

**FUNDED BY:** POOL:      PACT:      **BOTH: X**

**DATE SUBMITTED:** June 10, 2022

**SUBMITTED BY:** Paul Sikora, Purchasing Manager

**SUMMARY:** Boulder City seeks to fund an AED Replacement Program to replace and standardize outdated and nonfunctioning AED units. Currently, Boulder City has 25 AEDs in its 8 major facilities and in several Utilities Department vehicles. The current inventory was purchased by individual departments approximately 10 years ago before centralizing the purchasing function. Consequently, there are different brands/models of AEDs throughout the City. Some units are operational, most are not. Using a single, standardized AED will enhance employee safety by ensuring everyone is trained on the same AED and can use the AEDs no matter their location in Boulder City. It will also significantly enhance our ability to respond to medical emergencies, as all AEDs will be current and operational.

**FINANCING:**

Based on updated submitted proposals:

Cardio Partners	
Total Project Cost.....	\$33,637.50
Member Contribution (25%) .....	<u>\$ 8,409.38</u>
<i>Total PP Grant Request.....</i>	<i>\$25,228.12</i>

**MEMBER APPROVAL:** Submitted with application, signed by Paul Sikora, and dated June 10, 2022.

**Date of Presentation:**

**Member Representative Presenting:** Paul Sikora, Purchasing/Risk/Grants Manager

- Confirmation of attendance: 6/27/22 email, Paul confirmed he would be present.

**Action Taken:**

**LOSS CONTROL EXCELLANCE PROGRAM**

- If grant approved, date to begin LCEP review:
- Person responsible for completing LCEP section:

**From:** [Jarrod Hickman](#)  
**To:** [Jennifer Turner](#)  
**Subject:** FW: Risk Management Grant Application Notification 0209-RM-2022  
**Date:** Friday, June 10, 2022 2:45:35 PM  
**Attachments:** [Boulder City AED Risk Management Grant Submission 2.pdf](#)  
[Boulder City AED Risk Management Grant Submission 1.pdf](#)

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**From:** Pool Pact <info@poolpact.com>  
**Sent:** Friday, June 10, 2022 2:31 PM  
**To:** Marshall Smith <marshallsmith@poolpact.com>; ELearning <ELearning@poolpact.com>; jim@jmstudioinc.com; Jarrod Hickman <JarrodHickman@poolpact.com>  
**Subject:** Risk Management Grant Application Notification 0209-RM-2022

NPAIPPACT



## Risk Management Grant Application Notification

RMID: 0209-RM-2022  
Applicant/Member: Boulder City  
401 California Ave  
Boulder City NV, 89005  
Department Involved: Purchasing, Grants and Risk  
Project Contact: Paul Sikora  
Phone: 702-293-9246  
Email: [PSikora@bcnv.org](mailto:PSikora@bcnv.org)

Alternate Project Contact: Paul Sikora  
Alt. Phone: 702-293-9246  
Alt Email: [PSikora@bcnv.org](mailto:PSikora@bcnv.org)

Liaison Contact: Paul Sikora  
Liaison Phone: 702-293-9246  
Liaison Email: [PSikora@bcnv.org](mailto:PSikora@bcnv.org)

Funding Contact: Paul Sikora  
Funding Email: [PSikora@bcnv.org](mailto:PSikora@bcnv.org)  
Funding Phone: 702-293-9246

Funding Address:  
401 California Ave  
Boulder City NV, 89005

Grant Description: The City of Boulder City is requesting \$33,637.50 in Risk Management Grant funds for an AED Replacement Program. Currently the City has 25 AED's in its 8 major facilities and in several Utilities Department vehicles. The current inventory was purchased by each Department around 10 years ago before the City started centralized purchasing. Consequently, there are several different brands of AEDs throughout the City, some are operational, most are not.

Part I: The City would like to replace the existing 25 AED's with one standardized brand. This will enhance employee safety by ensuring everyone is trained on the same AED brand and can use the AEDs no matter where they are in the City. It will also significantly enhance our ability to respond to medical emergencies, as all the AEDs will be current and operational. Per NRS 332.065 I solicited a quote from Cardio Partners, who can provide the new equipment for \$33,637.50 (see attached quote).

Part II a: N/A

Part II b: N/A

Part III: N/A

Total Budget: \$33,637.50

Applicant Funding: \$8,409.38

POOL/PACT Funding:\$25,228.12

Authorizing Applicant:City of Boulder City Safety Committee

Date/Time: 6/10/2022 2:30:48 PM

IP Address: 172.127.27.84

[CAUTION EXTERNAL EMAIL]



# MEMORANDUM

To: NPAIP June 13, 2022

From: Paul Sikora, Purchasing Manager

Subject: Justification for Risk Management Grant (AED Replacements)

The City of Boulder City is requesting \$25,228.14 in Risk Management Grant funds for an AED Replacement Program. Currently the City has 25 AED's in its 8 major facilities and in several Utilities Department vehicles. The current inventory was purchased by each Department around 10 years ago before the City started centralized purchasing. Consequently, there are several different brands of AEDs throughout the City, some are operational, most are not.

The City would like to replace the existing 25 AED's with one standardized brand. This will enhance employee safety by ensuring everyone is trained on the same AED brand and can use the AEDs no matter where they are in the City. It will also significantly enhance our ability to respond to medical emergencies, as all the AEDs will be current and operational. Per NRS 332.065 I solicited a quote from Cardio Partners, who can provide the new equipment for \$33,637.50 (see attached quote).

The Pool 75% share would be \$25,228.14 and the City 25% Share will be \$8409.36. The City has funds available should this request be approved.

This initiative was approved by the City of Boulder City Safety Committee on June 7, 2022. We appreciate your strong consideration of this initiative. Please feel free to contact me at [psikora@bcnv.org](mailto:psikora@bcnv.org) or at 702-293-9246 if you have any questions or concerns.

Sincerely,

Paul Sikora  
Purchasing, Grants and Risk Manager



Cardio Partners  
29170 Network Place  
Chicago, IL 60673-1291  
www.cardiopartners.com

barry.stewart@cardiopartners.com  
(866) 349-4363 Ext# 7245

Quote Number	9296443
Date	6/8/2022
Page	1 of 1
Expiration Dat	08/07/2022
Entered By	BSTEWART

## Quotation

Bill To 578686  
CITY OF BOULDER CITY  
401 CALIFORNIA AVE  
BOULDER CITY, NV 89005-2600  
US

Ship To SHIP002  
PAUL SIKORA  
401 California Ave  
Boulder City, NV 89005-2600  
US

Customer Number	Account Manager	Shipping Method	Payment Terms		Ref Number
578686	Barry Stewart	FEDEX GROUND	NET 30 DAYS		166586
Item Number	Description	Quantity	UofM	Unit Price	Ext Price
ZAED+ N	New ZOLL AED Plus Semi Automatic with (1) Case (1) Pads (1) Battery Set	25	EA	\$1,345.500	\$33637.50
CPR_PM_1_YR	AED Compliance Management - 1 year	25	EA	\$0.000	\$0.00
	Will Gray Wgray@bcnv.org 702-589-9641				
CPAEDTRISIGN	AED SIGN TRIANGLE	25	EA	\$0.000	\$0.00
CPDECAL-SM	Cardio Partners Decal, 4x4	25	EA	\$0.000	\$0.00
CTAG	AED Check Tags	25	EA	\$0.000	\$0.00
0001-0001	Curaplex Response Kit	25	EA	\$0.000	\$0.00
RX	Initial Physicians Prescription	25	EA	\$0.000	\$0.00
CB2-L	BASIC LARGE DEFIBRILLATOR WALL CABINET WITH WINDOW AND ALARM, MEASURES 16" L X 14 5/8"H X 8 3/8"W	25	EA	\$0.000	\$0.00
0970-0519	ZOLL Pedi-Padz II - Infant/Child Electrodes	25	PR	\$0.000	\$0.00

Routine Maintenance and Program Management are the Best Methods to Ensure Compliance. We Recommend Calibrating Your Medical Equipment Annually.  
For More Information, Contact [Service@cardiopartners.com](mailto:Service@cardiopartners.com).

Subtotal	\$33,637.50
Freight	\$150.00
Tax	\$0.00
Total	\$33,787.50



**MEMBER RISK MANAGEMENT GRANT APPLICATION APPROVAL**

**This approval form must be signed by both the department head and the member liaison and/or responsible board.**

Name/Description of Grant Purpose: Automated External Defibrillators (AED's) for Public Works/City Hall (5), Parks and Recreation (9), Police Department (2), Fire Department (5) and Electric (3) and Water Utilities (1). Current AED's are no longer supported by the manufacture. 25 @ \$1500 each. *See attached justification for details.*

Signatures below attest that:

1. The purpose and objective of the grant application have been reviewed, approved, and needed by the applicant;
2. The member is able to fund its share of the project, program, or acquisition in the amount of: \$ 8,409.36; and
3. If the grant is approved, the funds will be used exclusively for the purposes outlined in the grant application.
4. If total grant request is \$50,000 or more, member affirms it has complied with all applicable federal, state and local rules, including but not limited to the Local Govt Purchasing Act.

**Department Head Acknowledgment**

Keegan Littrell, Public Works Director

Name and Title

Keegan Littrell  
Signature

Date: 04/25/2022

**Board and/or Liaison Acknowledgment**

PAUL SIKORA

Name and Title

RISK MANAGER  
Signature

Date: 04/25/2022